

1. **Why are Majority NOT Interested in Scriptural Knowledge?** Share own thoughts on this. Or comment on **optional** reasons below.
 - “I can **EASILY** get a job, fame, luxuries, status... **without** spiritual Knowledge. Therefore I have no need for a ‘degree’ in śāstra. “
 - “I am a DOER/ENJOYER! I get enjoyment only when I put an action into the field. “
 - Excuse: “I value śāstra, but I will pursue it when retire. “
 - Excuse: “I accept there is something Higher, but wish NOT to know it because it’s way beyond human understanding”.
 - Notion that being GOOD is enough. Rituals, chanting, temple, dharma is considered HIGHEST.

2. **Why do Some Rare Ones Seek God or Spiritual Knowledge? (7.3)** Comment on each please...
 - One examines own life & world and **concludes “I still feel incomplete/empty.”** Honeymoon subsides.

 - One sees **dissatisfaction** even in **GREATEST worldly achievers**. EG: Tiger Woods’ eccentric “clubbing”, Elvis overdosed, Robin Williams self-terminated. Hence aspirant **questions authenticity** of material pursuits.

 - Merits earned in past (puṇya-karma). What does this mean? Give example.

 - Seeking **deeper purpose** to life. Can you **recall a unique moment** which **influenced** you to begin questioning “my existence, my purpose, Higher”?

3. **Why does a RARE one alone attain Bhagavān / mokṣa?** Share own thoughts on this. Or comment on **optional** reasons below.
 - Lacks faith in ācāryaḥ (teacher) and pramāṇa (means of knowledge). Hence wonder guru-to-guru. Give me novelty.
 - Many don’t find proper ācāryaḥ/guidance. EG: Not born in right environment/family owing to past pāpa.
 - Distracted by worldly sense indulgences (physical / emotional / intellectual saṃsāra).
 - Lacks stamina (excess tamas). Insufficient effort. **What is solution to get out of Tamas (lethargy/heavy/lazy/slow/dull)?**
 - Lured by scholarly pursuits (relative knowledge). Or siddhis (gaining Yogic powers through meditation).
 - Unsuspectingly turns the MEANS (rituals, yoga, chanting, pilgrimages, meditation, etc) into the END.

4. **Who is the Rarest of the Rarest who attains Bhagavān?** One who is endowed with capacity of RIGHT and SINCERE effort. He alone realizes Truth (7.3). **What is RIGHT & SINCERE effort Kṛṣṇa speaks of?**