

With reference to a Waker

1. From the waking word perspective dream is unreal
2. A waker knows both the waking and dreaming
3. The waker sustained the dreamer and dream state
4. The dream & dreamer is created sustained and finally withdrawn into the waker
5. The waker knows that he was dreaming only for a very short while
6. The waker when he comes out of his dream knows he was the one who dreamt for he is able to recall. He must have been the uninvolved observer.

With reference to a Dreamer

1. From the Dream word perspective dream is real
2. A dreamer does not know about his waking state
3. A dreamer is a victim of his dream
4. When the dreamer merges into the waker the dream ends.
5. A dreamer experiences both distance and time in his dream which is relevant only in dream.
6. While the dream is in progress the waker was present (very much as the dreamer) but hidden to the dreamer from himself

This Mitya Jagat is transcended in terms of form, space and time by reality, which is the substratum. It needs a substratum for its Existence, Joy content and sentience but the Lord does not need the Jagat for his existence-bliss-consciousness.

For cutting tree of संसार *saṁsāra*

brahma vicāra

ब्रह्मविचार

सद्गुणः *sadguṇa*

प्रपत्ति *prapti / śaraṇāgati*

or शरणागति

