

# Yey! Work – Session 81

1. Īśvara is both **nimitta-kāraṇam** & **upādāna-kāraṇam**.

a. **Define both causes.**

b. The body-mind doing this inquiry is separate from 2 causes above. **TRUE / FALSE**

**Give reason for answer.**

2. What does **“living without resistance”** mean?

a. **Does this mean** *“I’ll just be an actionless-ātman to adharmā (unrighteous behaviour) and let others solve it”*?

3. **Where does human’s capacity of choice lie:** In past, present or future?

a. **Justify** the answer.

4. **What happens to rāga/dveṣa for an aneka-rūpa bhakta?**

**Terminology:**

**Rāga/dveṣa:** Attractions-repulsion. Or likes-dislikes. Or joy-sorrow. Or pleasure-pain.

**Aneka-rūpa:** Many forms.

5. **Exercise:**

- **Cause is called:** **satyam** (independent reality).
- **Effect is called:** **mithyā** (dependent-reality on independently existing principle).
- **Pick one object, and resolve it’s existence all the way down to final satyam (consciousness), using satya/mithyā logic.**

**Anything else on mind? Comments? Home-time? :)**