

1. **Icebreaker:** In a box there are 20 balls: 10 white and 10 black. The balls are equally spherical, and both weigh and feel the same. If you are wearing a blindfold, what is the least number of balls you must draw from the box to get a pair of balls matching in color (two white or two black)?
 2. Can **cause** ever be apart from **effect** and vice-verse? (Instead of simple “no/yes”, provide example and justify answer).
 3. **Īśvara** constitutes the TOTAL. What are **Īśvara’s** 2 realities? Elaborate and bring the knowledge down-to-earth, how it applies HERE and NOW.
 4. **Elaborate on 6 glories below:** (NOTE: Yes, we know discussing glories is objectifying **Īśvara**. Even this discussion itself is **Īśvara**, so there’s no point discussing. Nevertheless, discuss anyway. 😊).
1. **Īśvara** is **formless**. **Avyaktam** (not perceptible).
 2. **Īśvara** is **all-pervading**. **Sarvagatatvam** (being everywhere, omnipresence).
 3. **Īśvara** is support of all, the **substratum of the mithyā universe**. **Jagat adhiṣṭhāna** (Abode of world).
 4. I am **creator, sustainer, swallower** of **mithyā** universe.
 5. I am **unsullied**. **Asaṅgatvam**.
 6. I am **akartā/abhoktā**. **Free** of all **karma** and **karma-phalam**.

Anything else? Home time? Random chatter, etc.

Vedanta Reflection/Questions: Lesson 72